

FREEDOM YOU NEVER THOUGHT WAS POSSIBLE

Bertie Brits

July 26, 2015

GREETING

Today we are going to talk about the power of God's love for you. Let me put it this way: we are going to talk about your problem's problem. We are going to talk about your problem's problem and what God has brought for us in Jesus, how much God loves us and what He has come to save us unto. That's what we are going to talk about.

First of all, I want to welcome everybody who is watching for the very first time. The vision we have for Dynamic Web Church is to provide a place of fellowship, a place of solid teaching for those who don't have a Grace based church in your area. The vision we have is to create a platform where the very important part of fellowship, inside a body, can take place. You might not have a local church in your area where you can have quality fellowship around the Grace message. You may not have Grace orientated pastors where you can go to and speak to and get advice from and that is what we are hoping to provide for all of you. Go to Dyanamicministries.com and click on Web Fellowship and there you will find all you need to know about our web fellowship. It is wonderful to have you with us. All our regular viewers, all the supporters of Dynamic Love Ministries, thank you for slotting in. Welcome! **WHAT A BLESSING TO WALK THIS PATH WITH YOU AND MINISTER THE MESSAGE OF GRACE.**

I am preaching this in Europe and what made this possible is you guys. There are some of you that support this trip, that help me pay for things to do this. Thank you for that. There are people standing ready to see who is new who are coming into the fellowship, welcoming them, praying for the sick, encouraging people. Thank you so much for working together. It's a wonderful feeling of bringing this message of grace.

Let's just pray together as we start this service:

Father, thank You so much for Your wonderful love for us. Thank You that I can come and preach the message of grace, boldly, today by the internet and the people will be deeply impacted. Thank You, Father, for signs, wonders and miracles that take place, for Your supernatural power that goes out to people and that You restore the Church to what You want us to be, by Your love for us. Thank You, Lord, that this is not a fake thing. This is not a man -made thing. This is You living in man. Thank You for that Father! Amen and amen!

We normally have communion together but I am in a place where I do not have access to any of the elements at the moment. I woke up at five-thirty this morning and came outside here to make this recording because we don't want a lot of people walking and making a noise and all those kind of things, to be a distraction as we make this recording. So, I don't have any of the elements here but we are still going to do the Communion and I think this is a very important part of our fellowship. What I envision is to see people starting to gather at homes where you invite friends to your house and open your house up for a local Grace based home fellowship where you will invite family members to start

with, friends, even if it just one or two others, one or two families, that is just fine. What we think of is just having fellowship where we can gather around the Word as a family. It is so important to have fellowship with one another! Last night I was sitting here with the leaders and we were fellowshiping until after midnight. I got to bed at about one o'clock. In that fellowship I could just experience the power of encouragement where we encouraged one another inside this Good News, to continue in this Good News, where we encourage one another in the love of God!

This part of the message is very important for me. I do see that a lot of people slot in when the message actually starts or a little bit later, but I want to encourage you, if you have slotted in early this time, continue to do it that way. Invite somebody to watch this with you. Maybe you don't want to open your house to invite somebody in, invite someone to watch it at the same time with you. Connect with him in the Chat function or some other social media way, where you can talk about this or talk to people about this afterwards.

COMMUNION

When it comes to Communion, we are talking about the body and the blood of Jesus Christ which is extremely powerful! When we think of what God has done in the death and in the resurrection of Jesus, we are talking about Him dying away that which kills us. It is the death of our death. It was the death of our sin. It was the death of our destruction! That is what was taking place in Jesus Christ. And after that death was died inside a human body, God came and raised that body up with no death in it at all, inside the very glory of God pointing out that that body is a son of God, meaning that body has all the attributes of God in it, which is immortality, which has power over sin, which has power over destruction, which is so ready to experience the life of God. That is what God has come to give us, Church.

When we break that bread, and when we drink that wine, or grape juice, or whatever you want to use, the moment you do that, you are just saying to yourself, "I am a partaker of the revelation. I am feeding. **My food is the revelation that the death He died was my death.**

Church, what we have done is we have said. "The punishment that I had to take from the Father, which was the Father punishing me with death, was on Jesus. That is not the Truth! That is not the Truth! Some of you might say, "Bertie is a heretic... and whatever." Just relax and listen. **What died upon the cross was what kills me.** The death in me, the death that causes me to be enslaved to things, that causes me to be enslaved to sin, that causes me to be enslaved to whatever, destroys my life, hatred, bitterness and all that, and even that death that would lead me unto death, that would enslave me unto a place of dying, was upon Jesus. That is what took place there. It can be likened to the poison of a snake. When Jesus was crucified, there was a snake upon the cross. That is what took place there. Jesus even likened it to the snake upon the cross and when people could see the snake nailed to the cross then they could have life again and not die. So, when you could see the snake and that which provides the poison that kills you, dead, then you could have a new life and then the poison inside you would cease to work. **So the provider and all its poison was nailed to the cross so my sin and all death was nailed to the cross. When Jesus was raised after having all death in Him, what's left for me... THE LIFE I BEHOLD IN HIM! Glory to God!**

As we break this bread, take your wife, give her a hug, take your children, give them a hug, give your parents a hug, love on them, love on your friends and say, "**THIS BODY THAT I HUG NOW, IS SO HOLY! IT IS THE VERY TEMPLE OF GOD AND I CAN SEE VALUE FOR IT AND I CAN SEE WHAT GOD SEES IN IT!**" Encourage one another, pray for one another as we eat and drink.

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Today I want to talk about the problem that your problem has. I put this on Facebook and I could see a lot of people understand what I said and others don't, but your problem has a big problem! The problem your problem has is God! I have seen in the church, a typical pattern as people move away from the Law into Grace and this is what takes place. Under traditional church what we have been taught was that God has come to one day to save us and what He has done now is He has come to give us the Holy Spirit so that we must stop our sins. And what His command to us is (this is basically what was preached), that the Holy Spirit has come to convict you of your sin, to tell you what your sins are. Then you repent of your sins and have a new life and then God will save those who have repented. Those who have repented of their sins, stop their sins, would be seen then as those who are born again. That is not what the Gospel talks about!

Now, in that effort we have had in trying to do that, we found out our inability, a great inability, we could not do that and in our inability to do that, we found that frustration comes to our heart wherein we find that it is not possible for us to actually live that life that we have been commanded to live in order to be saved and then salvation seen as going to heaven one day instead of being saved from death. There's a lot to say about that, Church, which I will teach in the time to come. I want to tell you to brace yourself for some radical changes in theology that has been in my heart for a very long time and I believe it needs to come out and I am going to preach about it. I want all people to experience the power of God that I am experiencing in my life. I'm not saying that I've made it. I don't want to sound like a Donald Trump... you know, "Listen, man, I am rich and you need to listen." I don't want to get into modern day politics but just know what I am trying to say. I don't want to try to boast, "Look what I have accomplished!" It's not like that at all! I just know that the Gospel of Jesus has power and that Gospel of Jesus can really influence the Church unto that which God has planned for us. We can just see what it is and believe upon it and give God a chance to be Himself in us.

We have come out of this old system. We got frustrated in trying to have these good works and trying to get rid of our problems because what we have done is, we made our own ability, our problem's problem, and your will power is no problem to your problem.

Your will power is not problem to your problem!

Your problem feeds on your will power.

Your problem feeds on self.

Your problem feeds on, "I'm going to stop this! I'm going to have a breakthrough!"

Your problem feeds on that and then what has happened is, because our problem had so much food under the old system we got so frustrated that we didn't want to hear anything about a problem any more. We didn't want to hear anything about solving of a problem. We didn't want to hear anything about a new life. We then heard that God loved us. We got to a place where we got so into, actually self hatred and self disgust where we say, "Well, you know I don't even love myself! I know God doesn't love me! God can't accept me!"

And then you start to hear the message of God's love: God loves you the way you are! God loves you

where you are! God doesn't find your value in this, the way He defines you, is not by what you do for Him “ And we've said, “Ahhh, glory to God! That sounds so great and that sounds like such a word of acceptance!” and then we've come and we've said, “You know, this word of willpower unto a good life is from the devil. We don't want to hear anything about a good life. We don't want to hear anything about fruit. We want to hear about how loved we are. We want to hear about how accepted we are for that heals our hearts. That brings us to a place of an experience of peace and joy.” And we find peace and joy coming naturally to our lives, you know, and we are so happy as a church and as a church we are at a place where we've never been before.

We are at a place where there are new horizons for us. There's new views for us. There's new visions, there's excitement! It's almost like a couple who have fallen in love and we see the beauty of each other and we have a whole future ahead of us. And that is what God has for us! That is where I see the church now and what has happened is we have something called the Bible and now when we read the Bible there are scriptures and passages in this Bible that talk about fruit, talks about good works, where Paul tells the people, “Do this good work. Do that good work!” and all of that. What we have now done is we have come to a place where we have said, 'Oh, well, I don't know if I want to hear anything about good works. I don't know if I want to hear anything about solving problems and all of that because I connect that with pain and hurt and all of that!’ But let me tell you something. The moment we start to realize what salvation is and how cleverly Satan came and wanted to pollute the Gospel by bringing hurt in the area of what God saves us unto that our hearts would reject what God actually saves us unto, he's got us exactly where he wants us --- in a place where we are very happy that God loves us but God cannot live in us. That is not what God wants for us, Church! Church, **God wants to share His life with us!**

The Grace Church, the Church that believes in the love of God is a church that can be powerful, that can have signs, wonders and miracles, a church that can have people that live in extraordinary love and kindness, not on account of them trying to live it, not on account of them trying to bring it forth, not on account of them trying to obey God by loving others! But on account of God living in people., who are people who have been made whole who doesn't have a life based on hurts and pains and all those kind of things... people that can actually enjoy God's quality of life.

I want to go to Titus and just read from *Titus*:

3: 2-3 “Speak evil of no man, to be no brawler, but gentle, showing all meekness to all men, For we ourselves also were sometimes foolish, disobedient, deceived, serving different lusts and pleasures, living in malice and envy, hateful, and hating one another.”

Listen to what Paul is saying here, Church. Look at the problems that they had in their lives. He says, “Let us speak evil of no man. Let us not be fighters. Let us not fight with one another. Let us be gentle. Let us show meekness and kindness to all men.”

So, if there are people living in sin, if there are people living a life that is not good, let us not speak evil of any man. Let us not speak evil of people who do evil. Let us be very practical. Let us not speak evil of people who are pro gay marriage. I am not pro gay marriage but I am not going to speak evil of gays. I'm not going to speak evil of people that sell drugs. Neither am I going to allow myself to be bullied by them. I just want to say that to the Church as well. It's a little off the topic there but we don't have to allow us to be bullied by them. What we do is we show love to all people. We show kindness to all people for we ourselves also were sometimes foolish. This is what he says here. These people had a problem with foolishness. They had a problem with disobedience. They were deceived. You know to

have deception as a problem is a very big problem. I mean, how do you get someone out of deception? That is a very big problem. We who try to teach grace and see the people are deceived into law and all those kind of things, we see how difficult it is, by our own power, to get people out of deception. We see how difficult it is to have a change of mind by our own power. It is so difficult! We can't get it right!

He says here, Paul goes on and says that he himself and we, talking about the Church there, were also serving different lusts and pleasures. They were serving different lusts and pleasures means we were enslaved to lusts and pleasures. Now you can just think of what that can talk about and what that can point to. It can point to the worse things you could ever imagine! Like, here was Paul and these people, they might have loved to party and get drunk and I'm sure he included people here that loved having sex orgies and whatever sins... real problems, man! Being hateful and hating one another!

So here Paul comes and he basically says, "Let us love the foolish. Let us not speak evil of the disobedience. Let us not speak evil of those who are serving all different kinds of lusts and all different kinds of pleasures, that live in malice and envy. Envy... envy that guys clothes or envy that guy's car. Why can he be so rich? Do you know what a big problem that is? Try and stop envy. Let me see. You are not going to stop it. I tell you now. It's humanly impossible. Your problem is a very big problem. The problem you have cannot be solved by your own ability! The problem you have when you are in a place where you are foolish, disobedient, deceived, serving different lusts and pleasures, living in malice and envy, hateful and hating one another, that problem is a big problem! That problem is a problem that says that you are never going to experience God's quality of life because living in envy is not experiencing God's life. Even being loved while you are living in envy is you are experiencing God loving you but you are still not experiencing what it is to have the life of God inside you, the highest quality of life which is to love someone who envies. So being set free from that, the weapons of our warfare that we had under the old system where we had will power and word of faith, trying to confess it through pushing it through, and I don't know what we tried to do, doesn't have any power against that. The problem was bigger than the solution.

Titus 3:4 *"But after that the kindness and love of God our Savior toward all man appeared."* What is Paul talking about here?

3:5 *Not by works of righteousness which WE have done, but according to HIS mercy, He saved us, by the washing of regeneration and renewing of the Holy Spirit.*

3:6 *Which He shed on us abundantly through Jesus Christ our Savior."*

Verses four and five are so important. He says, "We all live these lives. We had problems but after that the kindness and the love of God our Savior towards man appeared. So he says there is a kindness and a love of God, who is our Savior, after His kindness and His love, appeared to us... and now he explained what this kindness and the appearing of His kindness is, and this is it: that we, not by works of our righteousness, that we have done, but according to His mercy were saved. Saved from what? Saved from foolishness, disobedience, being enslaved to different lusts and pleasures, living in malice and envy, hateful and hating one another. He says, "I could not stop myself... hating somebody. We could not stop ourselves being enslaved but the kindness of God, which is, He is so kind that He came and saved us from hating people.

Salvation is not from going to hell one day. (Bertie, are you saying that there is no hell? No, there is a hell and people experience hell today and people will experience hell in the afterlife and then the Bible

also says that hell and death and Hades and all of that will be put in the pool of fire and then its smoke will go up and it talks about the eternal destruction of it forever. So I am not saying there is not such a thing. What I am saying is that the Gospel of Jesus is not the message of how God keeps you from hell fire. The Gospel message, although it can include that but the true Gospel message is how God, in His kindness, comes and redeems us from a life of being enslaved to different lusts, being enslaved to pleasures that are not from Him, being enslaved to living in malice and envy and being hateful and hating one another, being enslaved to foolishness and disobedience and deceived being deceived.

So what happens is, we have a problem. God promised us life. He promised us eternal life and there's a problem that we have. We have something inside us, inside the human being that is called death and sin and this thing destroys the life God intended for us. Then what we do because we are free will agents, we then say, "We are going to apply a remedy to this problem and we are going to use will power, we are going to apply the Law, we're going to apply do's and don'ts, as a medicine to the problem of lust. We are going to say, "Don't lust!" We are going to say, "Don't be angry!" We are going to say, "Don't hate!" "Don't be bitter!" "Don't do this. Don't do that!" And we are going to apply that, and our ability to obey the Law, and by that we are going to heal ourselves of our problems.

Now, that is not a strong enough remedy! That antibody is too weak to kill what is killing you! You needed something stronger. We needed something that is going to be a problem for our sickness. When our sickness sees this, it must be problematic to it. Here, God comes on to the scene and what is the problem that our sickness and our disease in the flesh is facing? The problem that your sin is facing now is what Paul calls here, "the kindness and love of God our Savior, the kindness and love of God our Savior which is to heal your flesh by taking all of your death, nailing it to a cross and then taking your body and raising it up and granting you immortality and eternal life and heals your flesh from sin and death. That is the problem it is facing. It's facing the kindness of God. It's facing the love of God that appears in us. How does the kindness and the love of God appear... in saving us from all these things, by God fulfilling His promise which is to take a human body and raise it up into immortality and healing the human body from the death inside it and the sin inside it. Glory to God!

How do we access that? Very simple: we see the kindness of God, His death, His resurrection. As we believe upon it we find, "Oh, my goodness! I have now entered the place where my mind is at rest at the divine influence of God upon humans wherein God said, "I promise you holiness. I promise you life. I promise you righteousness!" That is what He is saying and when we enter that spirit of faith, when we believe that, we receive the Spirit of God which is a Spirit of faith, to be persuaded of. When we receive that, we'll see the Spirit of God in us and then that Spirit of trusting, relying, on the love of God to bring forth things in your life, heals your flesh of sin in the flesh, heals your mind, heals your emotions and as long as you believe this you find God's life manifesting in you. Glory to God!

Church, I want to say this and I am just going to end this by reading Titus. He says,

:1 "Paul, a servant of God and apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness;"

He says here, "I'm going to acknowledge the truth which is after godliness." (another translation says, "a truth that produces godliness.")

2: In the hope of eternal life (or this truth, based on the hope of eternal life)

So there is a truth about me that is inside God which gives me a hope that I will have eternal life and that my body will never die, and that I can even be raised from the grave! That hope and the truth, that can bring that hope, will also produce holiness in your life. That is what it says.

In the hope of eternal life, which God, who cannot lie, promised before the world began:” This is also called grace.

2:11 *For the grace of God that brings salvation has appeared to all men*

2:12 *Teaching us that, denying ungodliness and worldly lusts, we should live soberly, and righteously, and Godly, in this present world;*”

When the Bible says, and now I am getting into stuff that I had not even planned to say, when the Bible says, ***“teaching us, denying ungodliness and worldly lusts”***, it doesn't mean, “commanding” us. There is a difference between telling somebody what he must do and teaching somebody how to do it. So what he is saying here is he says, “... for ***the grace of God...***” This is the grace of God: **the grace of God is God's kindness and God's goodness, which is the greatest problem that your sin has ever faced.** Your sin and you in a bad state, is facing a loving God who will not speak evil of you, who will not judge you, who will not condemn you, who will bring forth His nature in you ---- that is what your sin is facing and that is called the grace of God. It's called the salvation of God. It's called the mercy of God. It's called the kindness of God and that is the problem that your sin had because in the presence of acceptance, in the presence of love, in the presence of kindness, in the presence of a God who says, “Don't try and have life but I promise you My life! In the presence of such a God, when you believe that God, your sin has got the greatest problem for the problem it is facing is the resurrection power of God that raises up kindness, that raises up generosity, that raises up love for your neighbor, that raises up in your life, setting you free from all bondage and all sin and all those kind of things! So, your problem has a real problem! **God is the problem of your problem!**

This is what it says here: **“Grace teaches us .”** Now, let me tell you what a teacher does: A bad teacher, say you teach the hundred meter dash... sprints. This is how you teach: You tell the child, “Run the hundred meters faster than anybody else!” You're not a teacher, you're a fool! That is not teaching anybody anything. You've wasted your breath. You could have stayed at home. A teacher is somebody who takes a person and enables him to do something.

So, the grace of God, the message of God taking all our death into Him, dying our death, promising us eternal life by **His** Spirit and His doing... NOT our works of our righteousness, but His doing! He raises us up into people who have been saved from foolishness, disobedience, being deceived, serving lusts and pleasures, living in malice and envy and hatred, hating one another. Saving us from that... how? By being kind to us, by showing us that by our own power we cannot be set free from it, by promising us and saying to us, “Listen, I will save you from it! Trust Me!” And the moment we believe it and we see that God possesses the power... He's even got the power to solve the problem of physical death. When we believe that, we receive the Spirit that is the greatest problem to all our sins, that is the greatest problem to our death, that our sins and death fear, and that Spirit raises us up. Glory to God!

I think that sin and death has a problem. .. and that problem is God! That's why the Bible says, **“Shall we continue to sin now that we are in grace? No, GOD forbids it!” Alleluia! Glory to God!**

Let me pray for you. Father, I want to thank You so much that I could make this broadcast today and as people are listening to this message, I thank You that they are deeply impacted, wonderfully touched and set free.

Just the way you are, just go and say this prayer: Lord, Jesus, I believe that the Father can raise me up. My sin has no power! After sin has demonstrated all its power by bringing You to death, Jesus, the Father, by promise, raised You up and in the presence of this, all doubt disappears and we believe and receive the same Spirit that raised Christ from the dead. Therefore, our death has died. You conquered death and now we have the promise of life and holiness. We receive it. Amen and amen!

CONNECT WITH US

If any of you need any counsel now, or you want to receive Jesus as your Savior, please go to Dynamicministries.com and click on Web Fellowship and then click on any of the Web pastors there and fellowship with them. You can also speak to them. They will get back to you, they will contact you and help you to receive the Lord, and help you with questions you may have, help you by praying for you and assisting you. Feel free to slot into our Face to Face meetings which is like cell group meetings and look at our Web Fellowship, slot in there. Everything is on this site.

Thank you for slotting in and thank you for allowing me to serve you with this wonderful message.